

# INTERNATIONAL GLIDING COMMISSION (IGC) - PROPOSAL FORM

**Sending of the proposals by email is no longer necessary, but still possible.**

Submit the proposal via the automatic submission process  
using the following web address copied into your web browser:

<https://www.fai.org/igc-documents/proposals>

**Date: 2nd March 2023**

**Proposal submitted by:** IGC/Safety Working Group

**This proposal is a:**

Year-1	<input type="checkbox"/>	Year-2	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>
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mark the boxes with **X** as appropriate

**Type the text changes in the space below** (show deletions as ~~strike-through~~ and additions as **bold underlined**):

THE CHAMPIONSHIP DIRECTOR IS RESPONSIBLE FOR GOOD MANAGEMENT AND THE SMOOTH AND SAFE RUNNING OF THE CHAMPIONSHIPS. THIS PROPOSAL PROVIDES GUIDELINES TO THE CHAMPIONSHIP DIRECTOR FOR CANCELATION OF THE COMPETITION DAY, AFTER THE START GATE IS OPENED, BY LISTING SOME EXAMPLES OF UNSAFE SITUATIONS THAT MAY PREVENT THE SAFE CONTINUATION OF THE COMPETITON.

THE FOLLOWING SITUATIONS COULD BE SUBJECT TO THEIR SEVERITY, CONSIDERED AS UNSAFE AND SHAL BE CONSIDERED AS GUIDELINES IN THE MENTIONED DOCUMENT:

- AN ACCIDENT
- UNEXPECTED DETEORATION OF WEATHER ALONG THE TASK (E.G. THUNDERSTORMS, REDUCED VISIBILITY DUE TO FIRES)
- OTHER SITUATIONS CONSIDERED AS UNSAFE FOR THE PILOTS AT THE DISCRETION OF THE CHAMPIONSHIPS DIRECTOR.

**Type the reasons in the space below:**

After the gate is opened, there are no guidelines in ANNEX A, for the CD to cancel the competition day. Safety Working Group believes the circumstances mentioned as examples can create unsafe and unfair environment during the competition that may affect emotional and/or physical capacities of pilots.

**Provide supporting data or reference to external documents for the proposed technical amendments in the space below:**

PAST CHAMPIONSHIP LIKE WWGC 2020 IN AUS (LAKE KEEPIT)

**The proposal should be applicable from:**

**Sporting Code Volume:** ANNEX A

**Version/Edition:** 2022

**Heading of section:** Part 2

**Number & heading of the paragraph:** 2.1.1

**Page number(s) if appropriate:** NA

**See the next page!**

**Approved Amendment (if applicable):**

**Final Wording of Proposal:**

Overall Votes Cast:  For:  Against:  Abstain:

ADOPTED: Yes:  No: