AERONAUTICAL UNION OF SERBIA

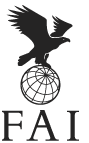
and

**AERO CLUB “Zivica Mitrovic”**

Bela Crkva

**FAI OPEN INTERNATIONAL**

**SPACEMODELING COMPETITION**

****

**2nd Bela Crkva Cup**

##### WORLD CUP

*Bulletin No. 1*

### SPORTING AIRFIELD “CRVENA CRKVA”

Bela Crkva - SERBIA

01.-02. July 2017.

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**AEROKLUB “ZIVICA MITROVIC” BELA CRKVA**

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**F A I OPEN INTERNATIONAL**

**SPACEMODELLING COMPETITION**

**“2nd Bela Crkva Cup” – WORLD CUP**

**Dear Spacemodellars**

**It is a great pleasure for NAC SERBIA**

**and AEROCLUB “ZIVICA MITROVIC” BELA CRKVA**

**to invite you to attend to the 2nd Bela Crkva Cup – World Cup**

**that will be held from 01. - 02. July 2017. in Bela Crkva.**

**We would like to welcome all of you in Belgrade**

**Sincerely Yours**

**President of AeroClub “Zivica Mitrovic” Bela Crkva**

**Mr. Zlatko Zak**

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**Organizer: NAC SERBIA**  **Aero Club “ZIVICA MITROVIC”**

**BELA CRKVA**

**Date:** 01. – 02. July 2017.

**Contest site:** Sporting Airfield "Crvena Crkva"

44° 55' 27.133'' N 21° 22' 12.883'' E

**Categories:** WORLD CUP S4A, S6A,S7, S8E/P,S9A

**Climate:** Moderate continental climate

**Participants:** Competition is open for all members (juniors and seniors) of FAI

NAC having valid FAI sporting license

**Rules:** FAI sporting codesection 4Dissue January 1st 2017.

**Official language**: Serbian and English

**Classification and awards:**

Seniors and juniors will be judged together. Winners will be awarded with diplomas, medals and cups in each class

**Food**: Lunch will be organized on the field Free off charge

**Entry fee:** Entry fee is 30 euro per competitor

**Banquet:** 15 eura

**Protest:**

Protest must be made no later than 1 hour after the finish of each class, in writing accompanied by 30 euro protest fee

**Frequencies:** 35, 40 MHz , 2,4 GHz

**Range safety officer:** Dragan Jevtic SRB

**FAI JURY**: **It will be published in the Bulletin NO 2**

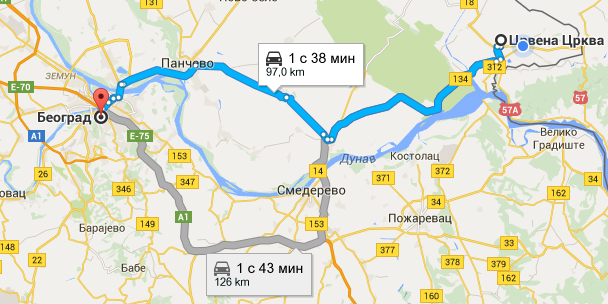
**FAI S-7 JUDGE**

Mr. Nikola Cvijeticanin SRB

Mr. Miodrag K Cipcic SRB

**E-mail entry form : Dedline is 28.June 2017.**

**e-mail: akzivicamitrovic@gmail.com**



**Accommodation:**

**1**. Camping at the airfield: free of charge

**2**. Travel Agency Veltours

Adress: 1 Oktobar 95 26340 Bela Crkva

Phone Contact:

+381 13 852 - 772

+381 63 8254-070

Web- Site: www.belacrkva.org

E-mail: veltours@neobee.net

**ORGANIZATION COMMITTEE:**

**Aero Club “Zivica Mitrovic” Bela Crkva SERBIA**

**Adress: 1 Oktobar 28 26340**

**Tel: + 381-63-8265-223**

**CONTACT PERSON**:

**DIRECTOR OF THE “2nd Bela Crkva Cup”:** Mr. Zlatko Zak

**Mobile: + 381-63-8265-223**

**Vice President Of Aero Club "Zivica Mitrovic":** Sasa Petrovic

**Mobile: + 381-61-168-8270**

TIME AND SHEDULE:

**Friday: 30. June 2017.**

Arrival, delivery scale model and registration

16.00 - 20.00 on the Airport "Crvena Crkva"

**Saturday: 01. July 2017.**

07:30 -08:00 delivery scale model

08:00 - 08:30 registration model of S4A

08:30 - 11:30 flights clas S4A

11:30 - 12:00 registaration model of S6A

12:00 - 15:00 flights class S6A

15:00 - 15:30 lunch

15:30 - 17:00 flight class S7 first round

17:00 - 18:30 flight class S7 second round

18:30 - Fly Off

21.30 - … Banquet and award ceremony

**Sunday 02. July 2017.**

08:30 – 09:00 registration models S9A

09:00 – 12:00 flight class S9A

12:00 – 12:30 registration model of S8EP

12:30 – 14:30 flight class S8E.P

14:30 – 15:00 lunch

15:00 – award ceremony and Departure

**The organizers reserve the right to change the schedule as the situation demands**

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###### **ENTRY FORM**

The Aero Club of: ----------------------------------- intends to enter

A team consisting of :

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *No* | *Surname and name* | *Country* | *FAI Lic.* | *S4A* | *S6A* | *S7* | *S8E/P* | | *Frek/CH* | *S9A* |
| *1* |  |  |  |  |  |  |  |  | |  |
| *2* |  |  |  |  |  |  |  |  | |  |
| *3* |  |  |  |  |  |  |  |  | |  |
| *4* |  |  |  |  |  |  |  |  | |  |
| *5* |  |  |  |  |  |  |  |  | |  |
| *6* |  |  |  |  |  |  |  |  | |  |
| *7* |  |  |  |  |  |  |  |  | |  |
| *8* |  |  |  |  |  |  |  |  | |  |
| *9* |  |  |  |  |  |  |  |  | |  |
| *10* |  |  |  |  |  |  |  |  | |  |
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# DATE SIGNATURE AND STAMP

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